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VOL. XI, NO. 8 SEPTEMBER, 1930

The EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

"BUT WE SEE JESUS"

Heb. 2:9

I don't look back; God knows the fruitless efforts,
The wasted hours, the sinning, the regrets;
I leave them all with Him who blots the record,
And mercifully forgives, and then forgets.

I don't look forward; God sees all the future,
The road that, short or long, will lead me home,
And He will face with me its every trial,
And bear for me the burdens that may come.

But I look up — into the face of Jesus,
For there my heart can rest, my fears are stilled;
And there is joy, and love, and light for darkness,
And perfect peace, and every hope fulfilled.

Annie Johnson Flint.

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WHY THE TITLE

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

?

FELLOWSHIP

That which we have seen and heard declare we unto you, that ye also may have Fellowship with us: and truly our Fellowship is with the Father, and with His Son Jesus Christ.—I John 1:3.

CHRISTIAN ONENESS

That they may all be one; as thou, Father, art in me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent me. And the glory which Thou gavest me I have given them; that they may be one, even as we are one: I in them, and Thou in me, that they may be made perfect in one; and that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me.—John 17:21-23.

EVANGELIZATION

For whosoever shall call upon the name of the Lord shall be saved. How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?—Romans 10:13-15.

Go ye therefore, and make disciples of all the nations.—Matt. 28:19.

Come Thou with Us, and have Fellowship in Prayer and in Ministry to Needy, Hungry Souls.

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OBJECTS

1. To encourage Oneness of all true Believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the Gospel in Europe.
3. To give material relief in Times of Emergency.
4. To distribute the Scriptures and other Gospel Literature.
5. To encourage definite Evangelization among the millions in Europe yet without the Gospel.
6. To support Evangelists and Workers as the Lord makes it possible.

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Herbert Hogg, Managing Editor **SEPTEMBER, 1930**

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We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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Devotional and Editorial

GOD'S FOUR HUNDRED

By P. W. PHILPOTT, D.D.

We are glad to give our readers the following article by our beloved brother, Pastor P. W. Philpott, a member of the Board of the American-European Fellowship. For forty-six years Pastor Philpott has had a most fruitful Gospel ministry. This ministry in Hamilton, Canada; the Moody Church in Chicago; and lately in the Church of the Open Door, Los Angeles, has been marked by missionary fervor. Such ministry, with the token of God's blessing, is surely an encouragement to God's servants to "preach the Word", and a rebuke to those who belittle or fail to preach the Gospel of the Grace of God as revealed in our Lord Jesus Christ, His Son and our Redeemer.

"David therefore departed thence, and escaped to the cave Adullam; and when his brethren and all his father's house heard it, they went down thither to him. And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them; and there were with him about four hundred men."

"And David went out to meet them, and answered and said unto them: If ye be come peaceably unto me to help me, mine heart shall be knit unto you; but if ye come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. Then the spirit came upon Amasai, who was chief of the captains, and he said: Thine we are, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

"All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king."—1 Sam 22:1, 2; 1 Chron. 12:17, 18, 38.

P. W. Philpott, D.D.

YOU will know that when David was anointed king over all Israel he did not at once possess the throne. While Saul continued to reign, David spent the first nine years after his anointing with his court at the cave Adullam, during which time he was despised, rejected, and denied that which God had given him.

There was a second stage to his kingdom. At the end of those nine years he was crowned at Hebron and he reigned there, over the tribe of Judah alone, while the Jebusites held Jebus (now known as Jerusalem) for seven and a half years. Finally, however, the city was stormed and captured, and David began to reign at Jerusalem, the acknowledged king of all the tribes of Israel.

It was during the period of his rejection—those first nine years—that the four hundred men mentioned in our text gathered about him; men who were in *"distress,"* in *"debt,"* and *"discontented."* He received them and became captain over them. In time they shared the great glory of David and ruled with him during all his years of triumph.

Throughout the story of their achievements they are on various occasions referred to as *"valiant men," "mighty men"* and *"men of valor."* But it is well for us to note that these distinctions did not come to them because of their own prowess. It was their association with David, their relation to him, that inspired them to do the noble and the honorable thing. It was their fidelity to David that exalted them and eventually brought them the reward that was theirs.

Christ on one occasion, looking at a little company of men who were almost as

destitute and discontented as those that came to David, called, saying, *"Follow Me, and I will make you fishers of men."* That is, I will MAKE you; I will make the most possible of you.

As you read the life stories of those men, you see how literally the promise was fulfilled. They were known by the scholars of their day as unlearned and ignorant men. Yet they came into the very front rank of greatness and have been classed among the world's mightiest from that day to this.

"I am what I am by the grace of God." Paul, who made the statement, was a scholar, a keen thinker, an outstanding leader, before he ever met Christ. But I honestly believe that we would never have heard of Paul if he had not had a vision one day on the way to Damascus, and there declared his allegiance to Jesus Christ. Paul's greatness was his God.

Studying the characteristics of these Four Hundred, we find a story of grace, full of hopefulness for every one of us, and especially for those who feel beaten and defeated in the struggle. This is a story of courage! This is a story of hope!

Sorrow Makes Us Kin

First of all, *they were driven to David by the instinct of common sorrow.* It was their suffering, and failure, and sin that brought them to him. And it was David's sorrow and the persecution through which he was passing that made it possible for him to appreciate their need and give them practical solace. "A fellow feeling makes one wonderfully kind."

One of the most profound explanations of the incarnation is found in the book of Hebrews. The writer tells us that Jesus was made a partaker of flesh and blood, not simply that He might die and make atonement, but also that He might be able to sympathize with the children of men. He was *"made perfect through suffering." "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succour them that are tempted."* While He is Very God of Very God, we must remember that He is also the Son of man. In this title He delighted. Eighty times it is applied to Him in the Gospels. If He were but God (and I speak reverently), then any suffering that He might pass through would mean nothing to me. But He was tempted in all points as we are, sin apart, that He might be touched with the feeling of our infirmities. He suffered, being tempted, that He might be able to succor them that are tempted. In Jesus, our precious Lord, we have — as these poor dejected men had in David — one who understands us, who is acquainted with our heartaches, who appreciates our weariness, who knows all about sorrow, suffering, loneliness and disappointment. He passed through these experiences that He might sympathize, not sentimentally but experimentally.

Is it a struggle to obtain bread and butter, money to pay the rent, to clothe the children, to exist? I know it isn't so with many of us. But there are others who do not have enough to live on. Are you poor? For your sake Christ became poor! He was rich. Yonder in the eternity of God He laid aside the crown of glory, and down to our level He came, with no place on earth to lay His head. He did it that we, through His poverty, might be made rich. The thought is not that we might gain honor and material wealth, but that He might enrich us with His presence and practical sympathy. Oh, how rich you are when you have a friend who understands, who feels, who makes your sorrow His sorrow! And Jesus does!

Outside The Camp

In the cave Adullam, David, during the time of his rejection, received the weary, the

sad, and the sinful. Even so Christ, that He might save the people, suffered outside the city, and He calls: *"Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and My burden is light."* Let us, therefore, go unto Him, without the camp, bearing His reproach.

God's provisions for humanity are always for the needy. The Bible has nothing to offer to the self-satisfied, to the self-righteous, to the self-sufficient. If you are good enough, you are outside the pale of God's provision and promise. He has sight for the blind. He has bread for the hungry. He has life for the dead. *"I am not come,"* He declares, *"to call the righteous, but sinners to repentance."* Furthermore, *"the whole need not a physician, but they that are sick. The Son of man is come to seek and to save that which was lost."*

I was reading a story some time ago in connection with the work of Dr. Barnardo, that truly great man who took the place of a father to so many stray boys in London. During fifty years of ministry he gathered together eighty thousand neglected children and made it possible for them to become Christian men and women, if they so desired.

On one occasion the doctor and a friend stood in front of one of the great Barnardo homes. Up came a little boy, just a few rags hanging on him. Timidly he looked into the great man's face and asked, "Are you Dr. Barnardo?"

"Yes," came the reply.

"Well, could you take a fellow in, give him a home and something to eat and wear?"

"Whose boy are you?"

"Nobody's."

"Oh!" There was a pause. "Have you anybody to recommend you? When boys come here, we sometimes have preachers or friends recommend them. Have you anybody to speak for you?"

"No, there isn't anybody that will say anything for me." After waiting a moment, he stepped forward quickly, waved his arm and said, as if by sudden inspiration: "If these here rags won't recommend me to your home, nothing will!"

If you come in rags, with your shame and sin, God's great pent-up love will flow out to you like an ocean. And He will receive you.

An Honest Heart

The men who came to David were sincere. He said to them: "If ye come to me peaceably to help me, then my heart will be knit to you. But if ye come to betray me to mine enemies, then the God of our fathers will avenge me."

It matters not how low a man or woman may be, if underneath the degradation and the sin there is an honest heart and a sincere desire to trust and follow Jesus Christ, He will lift that one and make a king or a priest of him as David did his poor men. Jesus tells us in one of His parables that the seed of the Word must have an honest heart. You may have no reputation, like these people and others we might mention from the gospels: Mary Magdalene, out of whom He cast seven demons; the thief on the cross, whose feet were in the very flames of hell. But they were sincere. They looked to Jesus and the transformation took place.

"But if ye come to betray me, then will God avenge me," David said. There was no spike driven into Christ's flesh by a Roman soldier, no thorn among those that pressed His brow, that hurt Him so much as the betrayal of one of His own. I think David was speaking of that in prophecy when he said, *"Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."*

There are some who come to us professing to be friends while they are in reality angling for bait, something they can use against us. May the God of our fathers avenge His children who suffer at the hands of such!

There was a Judas among the Twelve. There was an Ananias in the early church. Paul suffered much at the hands of one Alexander, a coppersmith, and Demas, who forsook him for the love of the world. In his day every flock of sheep had some goats in it. But in the churches today we have not only goats, but sometimes wolves. We are told that, as we near the end of the age, wolves in sheep's clothing will infest the flock.

These sincere men said, "David, we have come to thee peaceably. Thine we are, and thine we will be." Read their history and you will see that there was no sacrifice too great to make for the king whom they so loved.

The Courage of Faith

They were brave men. They could handle both the shield and the buckler. There is a thrilling story of how they reached David. When they came to the Jordan, it was flood-tide. They found an army of foes on the east bank and another on the west. But, nothing daunted, they brushed their enemies aside, forded the river, and went to David through foe and flood.

My friend, let me say this: To follow Jesus Christ requires more than abstract faith. It calls for courage. The trouble with most Christians today is that they have no backbone. They are negatives. The world makes an appeal to them and it makes an impression upon them, but they never make an imprint on the world. *"Add to your faith courage." "Be strong and of good courage."* There is a warfare to accomplish. No man ever attempted to stand for God that did not meet with opposition. Indeed, in Christian service I have come to look upon opposition as the badge of God's approval.

All Things To All Men

They were "all around" men. They could use both their right hands and their left. (Some folks can't use either! It is a great thing when one can use both.)

In a recent stereopticon lecture, a missionary showed a picture of a school in Africa that he had built with his own hands. We saw him making the bricks and teaching those black men to build. "I know of no other place in the world," he said, "that calls out all the talents a man has as does the mission field." There, it is more than preaching and singing that is required. One must stand upon the common level with the people and work with them. It seems to me that conditions in Chicago are loudly calling for the same adaptability.

Do you know what is the matter with many of us? Why, we are too dignified! We have too much prestige to take care of. We are too concerned about our own glory and not enough about God's.

An amusing story, but not without point, is told of Dr. Henry Ward Beecher. He was a great lover of horses. One morning, while walking down the street in Brooklyn, his attention was attracted to a horse tied in front of a store. He was a perfect beauty. Dr. Beecher could not resist the desire to stroke his nose and run his hands over his back and legs. As he was walking about him, the owner, filled with pride, stepped out and said: "What do you think of that horse, Dr. Beecher?"

"I don't think I ever saw a more perfect animal," replied the preacher.

"Well," the owner went on, "the best of it is, that horse will do anything in the world that you could expect a horse to do. You can ride him. He will go double or single. In fact, there is nothing a horse can do that he is not willing to do."

"Oh," said Dr. Beecher, with a sigh, "I wonder if there is any chance of having him join my church!"

The doctor could appreciate men and women who are willing to do anything, however small, for the cause of Jesus Christ.

One Supreme Objective

These Four Hundred men were dominated by an all-absorbing purpose. They were

of one heart to make David king. This was their passion, and to reach their goal they were ready to do or to die. David must be king! Long before he was recognized as ruler of all the land, these men had given him the throne room of their hearts. You and I are not going to get very far in crowning Christ King in the world until He is Sovereign in our own lives. This is our privilege, and this is His right. We sing of a time beyond the grave when with a sacred throng we shall crown Him Lord of all. But it is *now* that we should own Him, not only as Saviour but as Lord.

THE WONDERFUL

By A. C. GAEBELEIN, D.D.

ONE of our Lord's names is "Wonderful" (Isaiah ix:6). Long before Isaiah had uttered this name, the angel of the Lord had announced the same name. As such, He appeared to Manoah. This angel of Jehovah, the Person who appeared repeatedly in Old Testament history, is an uncreated angel. Of this Being we read that He is the Redeemer, for Jacob speaks of Him as "the angel which redeemed me from all evil" (Gen. xlviii:16). He is the angel whose voice must be obeyed, who has power to pardon transgressions, in whom the name of God is (Ex. xxiii:20-30). He is the angel of His Presence who saved them (Isa. lxiii:9) and Ex. xxxiii:14 also refers to this Being: "My presence shall go with thee and I will give thee rest." This angel of Jehovah speaks in the Book of Judges and declares, "I made you to go up out of Egypt, and have brought you into the land which I sware unto your fathers; and I said, I will never break my covenant with you" (Judg. ii:1). He appeared unto Moses in a flame of fire out of the midst of the bush and He spoke to Moses as the "I AM" (Ex. iii). The same One appeared before Joshua and he worshipped in His presence. With Him Jacob wrestled, with Jehovah, the God of hosts (Hos. xii:4-6). Mal. iii:1 shows that the Lord Himself is this Angel, the Angel of the Covenant, who also visited Abraham in the form of Man (Gen. xviii).

And after all these manifestations, seven hundred years after Isaiah had announced Him as the Wonderful, He appeared in human form in the midst of His people. And now we know by divine revelation in the completed Word of God that He *is* wonderful in His Person and in His work; but no mind can fathom, no heart can grasp, no pen can describe, how wonderful He is.

He is wonderful if we think of Him as the Only Begotten of the Father. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made" (John i:1-3). "By Him were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones or dominions, or principalities, or powers: all things were created by Him, and for Him: and He is before all things, and by Him all things consist" (Col. i:16-17). He is the image of the invisible God, "the brightness of His glory and the express image of His Person." How wonderful such a One, who ever was, with no beginning, One with God!

How wonderful His humiliation! "Who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself" (Phil. ii:6-8). "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham" (Heb. ii:16). Wonderful condescension that He who created the angels should be made lower than the angels and lay His Glory by, to appear in the form of man on earth.

Wonderful is He in His incarnation, "that holy thing", as the angel announced Him, truly God and man. Born of the woman, resting on the bosom of the virgin as a little child, and yet He is the One who ever is in the bosom of the Father.

Wonderful that blessed life He lived on earth, of which the beloved disciple bears such a beautiful witness. "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of Life. For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us" (1 John i:1-2). Wonderful are the blessed words which came from His lips, wonderful is His moral glory, His untiring service, His love, His patience, and everything which the Holy Spirit has been pleased to tell us of His earthly life. The more our hearts contemplate Him, the more wonderful He appears. But still greater and more wonderful is it that He went to the cross to give His life as a ransom for many, that the Just One should die for the unjust, that He who knew no sin was made sin for us and paid the penalty of sins on the cross. He is the Wonderful in His great work on the cross, the depths of which have never been fathomed. And what can we say of His wonderful Glory, His wonderful Place, His wonderful Power, His wonderful Grace! How wonderfully He has dealt with us, with each one of us individually! How wonderful it is that He knows each of His sheep, that He guides each, provides for, loves, succors, stands by, restores, never leaves nor forsakes each who has trusted in Him and belongs to Him! How wonderful are His ways with us, that He guides with His eye and that His loving power and omnipotent love are on our side!

How wonderful is His Grace, the supply and fulness of it! "One evening," said C. H. Spurgeon, "I was riding home after a heavy day's work, weary and sore depressed, when, suddenly, as a lightning flash, came: 'My grace is sufficient for thee.' And I said: 'I should think it is, Lord,' and burst out laughing. It seemed to make unbelief so absurd. It was as if some little fish, being very thirsty, was troubled about drinking the river dry; and Father Thames said: 'Drink away, little fish, my stream is sufficient for thee.' Or it seemed like a little mouse in the granaries of Egypt after seven years of plenty, fearing it might die of famine, and Joseph might say: 'Cheer up, little mouse, my granaries are sufficient for thee.' Again I imagined a man away up yonder on the mountain saying to himself: 'I fear I shall exhaust all the oxygen in the atmosphere.' But the earth might say: 'Breathe away, O man, and fill thy lungs ever; my atmosphere is sufficient for thee.' "

In His coming manifestation He will be wonderful. Wonderful He will be when we shall see Him and stand in His presence. What a day it will be when we see Him face to face! Then we shall know all the loveliness and wonderfulness of His adorable Person and His wonder ways with us. With what wonderment we shall then behold Him. And when He comes with His Saints, when the Heavens are lit up with untold glory, when He comes to judge, to establish His Kingdom, to speak peace to the nations, to restore creation to its right condition, when He reigns and all His redeemed ones with Him—Oh how wonderful it all will be!

He is altogether lovely and he is altogether wonderful. Glory to His name! Well has one said: "He pervades the whole of the New Testament with His presence, so that every doctrine it teaches, every duty it demands, every narrative it records, every comfort it gives, every hope it inspires, gathers about His person and ministers to His glory. So dear does He thus become to the heart of the believer, that Luther may well be excused for exclaiming, 'I had rather be in hell with Christ, than in heaven without Him.'

"We believe in Him as our Saviour (Acts vi:31); confess Him as our Lord (Rom. x:9); we have redemption through His blood (Eph. i:7); we look to Him as our Leader (Heb. xii:2); we follow Him as our Teacher (Eph. iv:20-21); we feed upon Him as our Bread (John vi:48); we go to Him in our thirst (John vi:37); we enter by Him as our door (John x:9); we are in Him as our vine (John xv:5); we find in Him our rest (Matt. xi:28); we have in Him our example (John xiii:15); He is our righteousness (2 Cor. v:21); we are succored by Him in temptation (Heb. ii:18); we turn to Him for sympathy (Heb. iv:15);

(Continued on page 24)

THE REVELATION OF JESUS CHRIST

By REV. J. C. SISEMORE

We are planning to give a series of articles on Revelation. We trust our readers will find them of practical value. Interpretations differ as to the content and meaning of this book of Scripture, but let these addresses be prayerfully read and we feel sure spiritual blessing will result. Mr. Sisemore is the Pastor of the Tabernacle Baptist Church of Amarillo, Texas, and he and his people have been taking an interest in the missionary work of the American-European Fellowship.

IN the beginning of this series of sermons we would say that we do not profess to know all there is to be learned about Revelation. We have given it a careful and prayerful study for several years. What we shall give you will not be a man's opinion, but a "thus saith the Lord." The world is hungry to know about future events. The devil is trying to give them lies through the spiritualistic mediums and through other of his systems.

Christ's Revelation, Chapter 1

We must bear in mind that this is the Revelation of Jesus Christ Himself and we must not lose sight of Him in the symbols. The first verse tells us that it is His Revelation. In other words, it is a preview of the literal coming again of the Lord Jesus Christ.

A Book of Prophecy

We learn in the third verse that it is a book of prophecy, therefore we must look upon it in that light. Unless we are at least familiar with the outstanding truths of Daniel's prophecy, we shall not be able to understand the Revelation. God told Daniel in the twelfth chapter and fourth verse to "shut up the words, and seal the book, even to the time of the end." I believe we have reached the time of the end and now the Holy Spirit is opening to us these great prophetic truths.

Rightly Dividing

We must keep in mind 2 Tim. 2:15, "rightly dividing the Word of truth", if we are to understand this book. God has given us the three main divisions of the Bible in I Cor. 10:32: "Give none offense, neither to the Jews, nor to the Gentiles, nor to the Church of God." Three groups—the Jew, the Gentile, and the Church. I believe that all three of these are seen in the book of the Revelation.

False Views of Interpretation

There are different views of interpreting Revelation. There is the preterist view, which believes that all of Revelation was fulfilled in the struggles of the early church. The historical school also applies all of Revelation to the church. Both of these views leave the Jew entirely out. Of recent years another view has been advanced which is to the effect that all of the book is Jewish and belongs to the Great Tribulation period. They say the Church is not to be seen in the entire book. I believe they are partly wrong, at least.

The True View

We shall be content to let the book be its own interpreter. Every book in the Bible has a key that unlocks it. So has Revelation. In verse 19 we have it. John was commanded to write "the things which thou hast seen, and the things which are, and the things which shall be hereafter." If you will notice the manner in which the book is written, you will see clearly those three divisions. "The things which thou hast seen" are first recorded, and what John had seen was the Son of God in His glory. Then he wrote in chapters two and three to the seven churches. Primarily, the letters were to seven local churches, but the number seven is one of God's perfect numbers and no doubt means to cover the

entire church age from the beginning of the church to the rapture (1 Thess. 4.) The second division, then, refers to the church, which was then in existence and in the world. The third and last division, "the things which shall be after these", begins with the fourth chapter and, as we read from there on, we see that the great tribulation follows the letters to the churches. In the fourth chapter, verse one, we see heaven opened and John asked to "come up hither and I will show thee things which must be hereafter."

Since John lived during the church age, he was evidently a member of the church, and we are no doubt face to face with the rapture as we see him next in heaven looking down on the earth as the judgments of God begin to fall upon it. Thank God, every true believer will be in heaven when the judgments of Revelation come.

What John Saw and Heard

We have already found that this is a Revelation of the Lord Jesus, as revealed in the first verse. In the third verse we see a great blessing promised to every one who reads this book and to everyone that hears it read.

Next, John salutes the seven churches and speaks of Jesus Christ as the One which was, and which is, and which is to come. There we have the three appearings of the Lord. He came as our Lamb to die for us and was put to death; He now appears in heaven as our great high Priest; He is to come as our King of kings and Lord of lords. Then John begins to climb higher and says, "Unto Him that loved us, and washed us from our sins in His own Blood." Hallelujah! we have been washed in the Blood of the Lamb. There will not be a single modernist in heaven, for they do not believe in the Blood, but everyone in heaven will be singing the song of Moses and the Lamb, the Lamb slain before the foundation of the world. Then John says, "He hath made us kings and priests." Yes, and we read in the twentieth chapter that we, as kings and priests, are to live and reign with Christ a thousand years.

He Is Coming Back

In verse seven John says, "Behold, He cometh with clouds; and every eye shall see Him." How did He go away? Acts 1:9-11 says, "This same Jesus which is taken up from you into Heaven shall *so* come in *like manner* as ye have seen Him go." He went up bodily, visibly, in a cloud. He is coming back bodily, visibly, in a cloud of glory. He is certainly coming back. Some say He will come before the millennium; some say He will not come till after the millennium. Others say, "I am neither a pre nor a post; I am a pro — I am for it." You either believe in His second coming or you do not, and that is all there is to it. You are a straddler. Get off the fence on one side or the other.

John on Patmos

John had been banished to the little rocky desert island because he had dared to preach Christ to an unbelieving world, but he was faithful. See what a blessing he receives! I believe the expression in the tenth verse, "I was in the spirit on the Lord's day", means that John, in the spirit, was translated into the day of the Lord's Revelation and saw all these wonderful things. We need sometimes to climb Jacob's ladder and take a look into the glories of heaven. This old world gets emptier and means less and less to me every day that I live in it. Thank God for the vision John gives us here of the things which are to be ours after a while. John turned to see the speaker and found himself face to face with the Lord of glory. See the description in verses 12-16. "One like unto the Son of Man, clothed with a garment down to the foot." His hair white as wool reminds us of the one Daniel wrote of and called "the Ancient of Days." His eyes were as a flame of fire, feet like brass burning in a furnace. Brass is always connected with judgment. When He comes here, this is not the rapture, when the church is taken up to meet Him. That takes place seven years before Jesus returns visibly to the earth. He comes here to

judge the unbelieving world. "Out of His mouth went a sharp two edged sword." It was not a steel blade at all. Ephesians sixth chapter tells us that the Word of God is the Sword of the Spirit. Hebrews 4:12 says it is "sharper than any two edged sword." It is the Word of God. It is to judge the world. Even those who have professed not to believe it are to be judged by it just the same.

When John saw Him, he fell as one dead at His feet. No wonder! He stood in the presence of God. The Lord took old John by the hand, lifted him up and said unto him, "Fear not; I am the first and the last: I am He that liveth and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

Once more He identifies Himself with Christ in His three-fold office of Prophet (at His first advent); Priest (as He now appears in heaven for us); and King (as He shall be when He comes). He came, He lived, He was poor, He had no certain dwelling place; He was misunderstood, persecuted, hated, finally given a mock trial and led away in shame to Calvary's Cross where He died a shameful death; He was taken down and placed in a tomb, but did He stay there? No! The grave could not hold Him. Up from the grave He arose, a victor over death, hell, and the grave. Thank God, He lives! We do not worship a dead Christ but a living Saviour. How long is He to live? "I am alive for evermore."

Since He is alive for evermore, every believer in Him is also alive for evermore. But, there is something else. He said, "I have the keys of hell and of death." Thank God, the Pope of Rome does not have the keys. Our own great High Priest has them swinging to His girdle, and it is He that openeth and none can shut; and shutteth and none can open. He is "the way, the truth, and the life." He is the door into the sheep-fold. "No man cometh unto the Father but by Me", but "Him that cometh unto me I will in no wise cast out." Sinner friend, the door is open and all the devils in hell cannot shut it till the time. Come in tonight by faith in Jesus Christ. I said just now that the fourth chapter begins with a door in heaven opened and an invitation to John to come up there. He went up and then looked down on the earth and saw the terrible judgments of God falling on the world of unbelieving men and women. Dear child of God, not one of these judgments can fall till we have been taken out of the earth. Noah was warned of coming judgment and got ready, went into the ark, and took every believer in with him before the flood began. Enoch walked with God and one day God said, "Enoch, come on home with me", and he went up without seeing death, and soon God's judgment was in the earth. Even old backslidden Lot was rushed out of wicked Sodom before the fire and brimstone fell. Yes, praise God, He will take us out before the judgments are in the earth. Let every lost soul present tonight who is willing to accept Christ as Saviour come to the altar as we sing, and let those on the radio just open their hearts to Him.

A WORD OF THANKSGIVING

Dubno, Wolyn, Poland,
June 16, 1930.

Dear Friends and Benefactors:

I heartily praise the Lord for you, and thank you for the love and mercy you have manifested in supplying my needs. I received the fifteen dollars you sent as a gift, a precious one from the Lord. I praise Him that He does not leave me in want. He has promised that He will never leave me alone.

With love and gratitude to you,
Yours in the Lord,

(Mrs.) N. Frydman.

THE UNDERSTANDING FRIEND

"Jesus heard that they had cast him out" (John 9:35). It was just like our tender, compassionate Lord to seek out this lonely man who was suffering on account of his witness for Him, Whom as yet he knew so dimly.

It only shows how perfectly He understands the feeling of isolation that often comes to His children, as they tread the way of the Cross, and have to learn separation from those who know not their Lord. What marvellous compensation lies in the fact that all such loneliness need only press us closer to Him! —Selected.

LETTERS FROM JOSEPH MROZEK

My dear Mr. E. N. Sanctuary: Poland, June 23, 1930.

Today I received the letter with enclosed check. I send the statement of receipt, with hearty thanks to you and to God for this love gift. May the Lord of the harvest richly bless my service as I go on! May the Lord likewise bless your service richly for the spread of His kingdom!

Brother Przeorski has come from Warsaw for a visit with us. We are consulting together regarding the work of the Lord. Tomorrow, if the Lord permits, we will go together to Tescheu to visit some acquaintances and to see whether there will be an opening there for the work of the Lord.

I am writing you briefly, as I have no opportunity for more. I beg you to plead before the Throne of Grace for me and for the needy field here.

With hearty greetings, in the bonds of the Lord, JOSEPH MROZEK.

GROUP BAPTIZED JULY 6, 1930 (Mr. Mrozek at farthest right, sitting)

My dear Mr. E. N. Sanctuary: Poland, July 27, 1930.

I am returning to you the voucher for the receipt of the check. The Lord has put His blessing upon the gift. Without Him we can do nothing. Let Him be praised that He has cared for us here, and has blessed us so that our labor has not been in vain in the Lord. I Cor. 15:58. It is always only by God's grace that we are permitted to work with success for the Lord and His kingdom.

It is with sadness that I report our difficult situation here in Krolewska Huta in respect to financial problems. Our members are mostly simple coal miners. There is very little work, and hence they are forced to be idle. For this reason, their pay is very small. It is therefore quite difficult to pay the rent for our meeting hall. On the other hand, there are many souls who have had no opportunity to hear the Gospel, who desire to come and hear it, and a meeting place seems to be an absolute necessity. We are praying that God will continue to help us as He has truly done up to this time.

We desire that you too will plead with us at the Throne of Grace that the Lord will further bless the work He has begun. The silver and the gold are His, and He can so direct His stewards that they will consider the support of this work in Poland. May the grace of the Lord be with you, dear brother, and with all the saints! May He richly bless you! Yours in the bonds of the Lord Jesus, JOSEPH MROZEK.

BAPTISMAL SERVICE IN POLAND

Luniniec, Poland, July 1930.

Dear Friends:

The Gospel news is spreading throughout our Luniniec region, and my responsibility grows with the increased work. There is plenty to do everywhere. I am working hard, praying, rejoicing, and weeping much. Now I want to share with you, my Christian friends, the joy and blessing the Lord has bestowed upon us recently.

Examination of Candidates

The new converts asked me over and over, as the warm weather came on, "When will we have the baptismal service?" They had accepted the Lord, and had been regenerated, were rejoicing and testifying to others of their wonderful salvation in Christ Jesus, and now were impatiently waiting for the time to come when they could be baptized and join the church.

We appointed a time for the examination of the candidates for baptism. It gave us great joy to hear them testifying as to how the Lord had saved them. Even the illiterate ones could give clear answers in accordance with the Gospel teaching. The Holy Spirit Himself had taught them the truth.

Permission Obtained

I wrote to the brethren in the city of Brest, the center of our White Russian work, asking them to obtain the official permission from the provincial government for a baptismal service to be held in the open by the river close to our city Luniniec. I also asked the brethren to come and help us in this service.

The Lord wonderfully provided for everything. The government gave us the desired permission, and our dear Brother Prystupa came from the city of Lyskow to help us in the services. We went to the large town of Lachwa in our Luniniec region to have the baptismal service there by the river, where the surroundings are very beautiful and comfortable.

Morning Worship

On that happy Sunday morning, the news of our service spread rapidly all through that great region. Our brethren and sisters from the nearby towns and villages came to attend the service, and they were followed by great crowds of other people.

The first service was held at 10 A.M. in a large house belonging to one of our brethren in the town of Lachwa. The Lord blessed us richly. Brother Prystupa gave us a splendid message. The house was packed with people, while many others, for lack of room, were standing outside the windows, trying to hear what was said.

The Baptismal Service

The time was passing rapidly. It was almost 3 P.M., the hour appointed for the baptismal service. We started for the river. Great crowds of people continued to join us as we walked through the streets of Lyskow, singing Gospel hymns. When we reached the river bank, we prayed and then had a message, explaining to the people the meaning of this ordinance, pointing them to Jesus our Lord and Saviour who, as the Lamb of God, took the sins of the whole world upon Him and who is willing to save all who come unto Him.

Then, one by one, thirty-six souls were buried in baptism in the clear waters of the River Smierdz and raised to walk in newness of life in Christ Jesus. Brother Prystupa baptized them, while we sang the Gospel hymns. It was a most impressive sight. At the conclusion we thanked God again for His great mercies and love to us.

The Lord's Supper

We returned to the house, observed the Lord's Supper, gave some words of instruction, especially to those who had just been baptized, and prayed much together. The Holy Spirit was present in a marked way and it was hard for us to separate, but it was growing late and we had to close the meeting. We returned to Luniniec late that night.

Further Meetings in Luniniec

The next day we held services in Luniniec, and observed the Lord's Supper again for the sake of those who had not been able to go to Lachwa. Brother Prystupa spent three days with us, and again and again we were richly blessed by his words of instruction. He had to leave us at the end of this time, for there was much work waiting for him in his great church at Lyskow and in other places.

May the Lord help us and send more workers to this needy field. We are thinking much of our Brother Kovalchuk and are exceedingly sorry that he is not with us now, but we continually pray that he will be able to return to us again. We all love him so dearly. Please pray with us.

Sincerely yours in Christ Jesus, our Lord and Saviour,

W. GIELEC.

A PLEA FOR FRANCE

France, July 1930.

Dear Brother Hogg:

Your letter of June 24 received. I am very thankful that you find time to write us so often, though you are no doubt very busy. Your good words of encouragement are so precious to us. May God bless you richly!

We constantly receive letters from different places in Poland. The brethren there are praying that the Lord will allow me to return. I want Him to lead, as He knows best. Here in France there is a great work to do also, among Russians and Poles. Those without the Gospel live, here in this republic, with a low standard of morals.

I often wonder why no missionaries are sent to this country to work among the French people. They need the Gospel news very badly. They are great materialists. They know nothing about the real Christ, but laugh at all this. It is awful to see how they work on Sunday just as on any other day of the week. If they are not working, they spend all their time in the cafes, drinking wine, playing cards, etc. Oh, poor France without Christ!

Am sending translated letters from Brother Prystupa and Brother Gielec. The Lord is blessing them richly in Poland.

We are well and the Lord helps us to make Him known here.

Sincerely yours, JOHN KOVALCHUK.

PRZEORSKI SENDS GREETINGS

American European Fellowship,
156 Fifth Ave., New York City.

Dear Sirs:

I received $70 sent for the magazine work, and I send you my hearty thanks.

The Lord enabled me to visit a few congregations, which I trust will result in blessing to many.

I have two orphans with me—a girl of nineteen and a boy of fourteen. I am trusting that the Lord will make their support possible and that they will become workers in His vineyard.

I am hoping to have a young brother come and help me in the Lord's work, if I can find any means of support for him. I would like to have the Lord's people join me in prayer concerning these three cases.

With heartiest greetings,

Sincerely yours in the Lord,

A. Przeorski.

AN OPEN AIR MEETING IN POLAND

Bereza Kartuska, June 7, 1930.

Dear Brethren:

On the first day of June this year, the Lord enabled me to visit a village seven kilometers away from Bereza Kartuska. Upon my arrival in the village, I began to show my books to a man whom I met in the street, telling him that I had come to sell them. Soon a crowd of boys gathered around us, and the old man asked them to buy my books. As they had no money, they went to call their fathers, and I soon had a crowd, to whom I distributed many Christian tracts. As they were looking over my books, their attention was directed to a little boy in their midst who was smoking a cigarette. I told them that he had learned to smoke from the older folks, and then I tried to impress upon them that tobacco contains a poison which is injurious to the smokers. They listened with great attention. They told me that they had experimented with a serpent, putting on its head some tobacco juice, and that it had been killed by it at once. They expressed sorrow that they were enslaved by the useless cigarette.

Then we began to speak about drinking of wodka. They agreed that alcohol does great harm to a man. I read to them many passages of Scripture concerning the drunkard and his destiny. I also read to them a clipping from a Polish newspaper, saying that on December 27, 1929, wodka was sold at the wholesale houses for 7,000,000 zlotys. It was estimated that that wodka had used up 80,000,000 pounds of rye, which could buy 8,000 pounds of gold, by which we could lay out a road in five ruble coins for a distance of five kilometers. The people, hearing this, confessed to having been guilty of great waste and sin.

I sold them several New Testaments, both in the Polish and Russian languages, and a book, "The Heart of Man". I invited them to come to the Gospel Meeting in Bereza Kartuska. Then one man came forward and said, "We have such meetings all the time in our Russian Orthodox Church." I replied, "It is well that you have such meetings in your church. But what edification does your soul receive when you hear the mass or reading of the Word of God in an unknown tongue?" He said, "He who cannot understand in our church, cannot understand in yours either." He spoke of his mother as being one of those who does not understand. I asked him whether his mother says the Lord's Prayer. "Oh yes," he replied, "several times a day." "Does she curse once in a while?" I asked him. And he said, "Yes, of course." Then I said: "She asks God to let His name be hallowed and His will be done on earth as it is in heaven. When is God's name hallowed — when we curse or when we bless? Oh, if some one had explained to her the meaning of the Lord's Prayer, I am sure she would understand what she asks from God and she would repent and hallow the name of God." He replied, "It is true." And all the other men, about seventy in number, agreed to it, saying, "Had someone explained this to us, then we would all have understood."

The day was far spent, but before I left the village I again read several passages from the Scriptures, urging them to lead a sober and holy life because the days are evil and the "coming of the Lord draweth nigh". At the close, I asked them to take off their hats and bow their heads while I led in prayer. They did so, reverently standing there while I thanked the Lord for permitting me to hold an open air meeting in the village, where no one had previously testified to the saving power of the Gospel. When I finished praying, instead of saying "Amen", the people made the sign of the cross upon themselves, according to their custom. Then they asked me to come often. As a result of this meeting, a man has been coming to my home to inquire about the way of salvation.

J. Wladysuk.

"He . . hangeth the earth upon nothing." (Job 26:7).

It is not at all necessary for you to see any help in sight, nor is it really necessary for God to have any relief on hand. He does not need anything to begin on. "In the beginning God created the heavens and the earth." What did He make them out of? Nothing, absolutely nothing. When the earth was made, what did He hang it on? Nothing. Pretty satisfactory earth to be made of nothing, eh? Remember, not a scrap of anything was used to make it. "He . . . hangeth the earth upon nothing."

It hangs all right, doesn't it? Very well, then. A God who can make an earth, a sun, a moon and stars out of nothing, and keep them hanging on nothing, can supply all your needs, whether He has anything to begin to work with or not. Wonderful, isn't it?

Trust Him and He will see you through, though He has to make your supplies out of nothing.

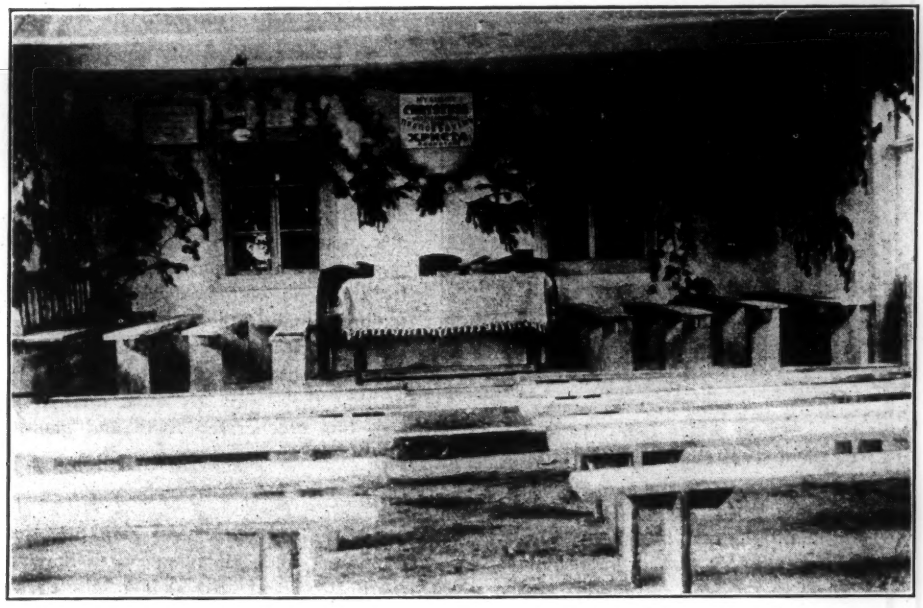
Extract from Tract by P. J. S.

ENCOURAGING NEWS FROM OZENIN, POLAND

Dear Brother Hogg: Ozenin, July 7, 1930.

Greeting in the name of Jesus Christ to you, your family, and everybody in our Mission. I want you to know that I am still alive and that God is near to me. His blessing is resting on the work here, for which I praise Him. I am very thankful to you American Christians for making it possible for me to give all my time to the Lord's work. I am trying to do my very best for the Lord as the years go by.

I want you to know, my dear Americans, that we Russian and Polish Christians, living near the Bolshevik territory, had a great time June 8th and 9th. At this time we baptized twenty-five souls. We are so glad for these additions to our church in Ozenin. For these great meetings we invited some very good preachers — Brother W. Gutsze from Lodz, Brother P. Slama from Mirotin, and two brothers from Galisza. They spoke in many languages — Polish, Russian, Ukrainian, and Bohemian. We had a time of great blessing.



Church at Ozenin, Poland (interior)

We were not free from persecution during these days of victory. When we came to the river of Horyn with those who wanted to be baptized, "Satan came also". Our crowd was very large, as the people came running from the nearby villages. Our brethren began to speak to the crowd about Jesus Christ and how He also was baptized. The policeman did not like our proceedings, and said, "This is agitation! I am going to close your meeting!" We had a terrible time until we persuaded him that we have a law in Poland which gives us permission to do what we had been doing, with singing, praying, and preaching.

If you have any funds for Bibles and Testaments, I want you to know that I can buy them right here in Poland — two Russian Bibles for $1.00 and eight Russian Testaments for $1.00. If you can send us any help along this line, my people and I will be very thankful to you.

GEORGE NAZARUK.

SHOWERS OF BLESSING IN LYSKOW

Lyskow, Poland, July 1930.

Dear Friends of the Fellowship:

I want to share with you the great joy which the Lord gives me constantly. This joy comes through seeing many sinners here in Poland, after hearing the Gospel news, turn from their sins to our Lord Jesus Christ. I am sure that this is the greatest joy that can come to any true Christian. Luke 15:32. 3 John 1:4. The farmer rejoices when he sees his seeds coming up nicely, but how much more one rejoices when he sees the seeds of truth that he has sown on the great field of God coming up and yielding fruit.

D. Prystupa

Sowing and Reaping in Poland

In Poland we usually sow the Gospel truth in winter and reap in summer. During the whole of the cold winter, we travel from town to town, from village to village, holding meetings in small, suffocating huts, preaching the Gospel under all kinds of circumstances. In summer, when the weather is warm and the rivers free of ice, and all nature awaking from its long winter's sleep and beginning to praise God, then the hearts of our people also awake, being warmed by the Sun of Righteousness. They begin to tell us that they want to make a covenant with the Lord in water baptism, as the Holy Spirit has regenerated them and made it clear to them what they ought to do.

Meetings in Luniniec

Last month I was invited by our brother, W. Gielec in Luniniec, to help him with some services. We had a baptismal service while there, when thirty-six were baptized and joined the church. Luniniec is the place where Brother J. Kovalchuk labored for a while and laid a good foundation. The Lord continues to bless this church and many sinners are turning to Christ as their Lord and Saviour. Brother W. Gielec, who labors there now, is a fine young man, full of energy for the Lord. When I mentioned the name of John Kovalchuk in Luniniec, I saw tears in the eyes of many and they asked me, "When will Brother Kovalchuk come back to us?" They all love him sincerely.

Though it was a busy time for the farmers, yet our meetings were very well attended and we had a blessed time. Many people came to the meetings from faraway towns and villages.

Baptismal Service in Lyskow

When I returned home from Luniniec, there was much work awaiting me here. We had a baptismal service here, too, when twenty-four souls were baptized and joined the church in Lyskow. Another baptismal service is planned for a few weeks hence. Other places are constantly asking me to come and help them.

Growth of the Church

I began the work in the town of Lyskow in 1926. The Lord is sending His dew and showers of blessing upon my labor, strengthening by His Holy Spirit, until now the church in this place consists of 175 members. All of these people used to be awful sinners, but were saved by the grace of God and are now dear brethren and sisters in our Lord Jesus Christ.

Our Part and Responsibility

So, my dear friends, rejoice with me, inasmuch as you have had a part in the blessed work of the salvation of these souls. You are praying for us and helping us materially. Which of us has done the greater part of this work, I do not know. The Word of God says: "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent?" (Romans 10:13-15) "And He said unto them, Go ye into all the world, and preach the Gospel to every creature." (Mark 16:15) We are here at the front and you are at the rear. If the rear is strong, the front can fight; but if the rear is weak, the front fails.

We thank the Lord for you, our dear friends. Please pray for us constantly.

Faithfully yours in Christ Jesus our Lord,

D. PRYSTUPA.

DR. JUK DOES PERSONAL WORK

Dear Brother in Christ: Czechoslovakia, August 5, 1930.

I thank you for your kind letter.

In June I was in another province of Czechoslovakia, far from the city of Prague. I was substituting for a physician there. I cared for 30-50 patients daily, some of them near to death. I had many opportunities to testify of the love of God.

I was asked to visit an old miner, who was very sick. He had only a few days to live, and he himself longed to die. "Have you all in order with your God?" I asked him. He smilingly shook his head. It was dreadful to see a man who was just about to stand before his Maker, and yet who did not believe in Him. I told him about the great love of God in giving us salvation through Jesus Christ.

In another home I met a woman ninety-two years old. I asked her, "Are you saved?" She did not know. "But", she added, "the clergyman knows all, and before my death he will do all that is necessary." It was an example of the deep darkness of the Catholic religion.

Near to my office lived a Jewish doctor, who had also studied medicine in the University of Prague. We often conversed. He was dipped in materialism, but I tried to show him Christ as the highest aim of our life.

Now I am again in Horni Cernosice, near Prague. Yesterday a student of the University, who is also a member of my Bible Class, came to me for a little visit. He had been in a difficult position, but yesterday he found work and he came that we might thank God together for His help in time of need. It gave me great joy to know of his desire to give God the glory.

Brother Prof. Martzinkovski is now in Palestine. He lectured about Christ in the Jewish University in Jerusalem.

Sincerely yours in Him,

JAMES JUK (EWKE).

GROUP AT ANNUAL CONFERENCE IN ROUMANA, 1930.
(MR. AND MRS. HILL IN CENTER)

ANNUAL CONFERENCE IN ROUMANIA

Siret, Roumania, July 5, 1930.

Dear Friends,

You will no doubt be glad to hear something about the progress of the Lord's work in Roumania. The Lord has indeed greatly blessed us in our feeble efforts to spread the Gospel in this land of superstition and false teaching. Many precious souls are finding the Glorious Light, and the number of true believers increases slowly but surely.

About the middle of May the members of the local meeting commenced preparations for the Annual Conference, which this year was to be held, for the first time, in Siret. Our own meeting place being much too small for such a conference, a much larger room, fortunately in the same building, was rented, for delegates were expected from the whole of Roumania.

Much had to be done to repair the large hall rented. It had to be cleaned, and the floor repaired and then painted. After two weeks of hard work, by both men and women, the place was ready for our guests. Well it was that we had rented this hall, for it proved hardly large enough to take care of all, and additional rooms had to be utilized.

Next, food had to be prepared for at least 300 people, for we gave dinner and supper to all who were present. Breakfast was eaten wherever they had lodging. By dint of faithful hard work by the dear sisters, all was ready on Saturday the 7th for the next two days.

Saturday evening, June 7th, guests began to arrive from all directions — by train, on foot, and in wagons. This continued during the early hours of Sunday, and our hall soon was filled to overflowing. What joy, what thanksgiving was to be seen in the faces of these simple people, most of them peasants, of five different nationalities!

Sunday morning a prayer meeting was held, after which the morning devotions commenced, including the Lord's Supper, at which over 350 took part. It was a great time of feasting and refreshing. After the service, dinner was eaten together, and at 2.30 P.M. the afternoon meeting commenced. The theme for the Conference was that wonderful chapter, Romans 8. The various speakers spoke with power, and a great outpouring of the Holy Spirit took place, when the whole congregation rose to their feet and rededicated themselves to the Lord for better service.

Monday was again a day of great blessing, the theme being further continued. Two hours were set aside for questions and answers. This is very much needed here, where there is so very little Bible teaching.

A photograph of the greater portion of the congregation was taken, there being 51 congregations represented. In the afternoon session a song, "God is Love", was sung in four different languages at the same time — Roumanian, German, Ruthenian, and Yiddish. We had the song printed in Latin letters so that all who knew Roumanian could sing the whole, for of course the most of those present were Roumanians.

We praise God for this Conference, upon which His blessing so unmistakably rested. All present returned to their homes strengthened and more determined than ever to spread the blessed Gospel in this land in spite of all opposition and persecution.

Again we ask you, dear friends, to remember this work and its needs in your intercessions. We need so much, and have so little! Just think of it, this year we have received but *75 cents* toward our tract fund! ! ! But *$5.00* towards the purchase of a building! Nothing toward paying the rent of our hall! Not a single new native worker has been engaged since February, and we are receiving calls continually for evangelists! These people are starving for the Word, and we have so few to send. Don't YOU want to have part in this soul-saving work? The time is passing rapidly and the need is great. You can make no better investment than supporting one or more native workers, for you

will be gathering riches that will not rust or fade away. May the dear Lord show you the part you can have in His vineyard in Roumania!

We thank you again for all your kind gifts for the supporting of native workers, and also for your intercessions in our behalf, and beg you to continue to hold us up before the Throne of Grace.

R. W. and L. V. HILL.

HUNGARY'S GREAT NEED

Hungary, July 24, 1930.

Dear Brother Hogg and Christian Friends:

Let me thank you for your very kind letter. It brought me great help and encouragement in my labors for the Lord in far away Hungary.

Lack of Spiritual Reality

Drifting away from the fundamentals of the faith seems to be prevalent everywhere. This is a source of great danger to the entire Protestant world, for the church of Rome is making its power felt with even greater intensity than ever. When, as a boy, I attended the Ref. church school in this city of 60,000, 50,000 of the population were Protestants. Today almost half of the population has come under the power of Rome. There seems to be an awful indifference, a deep lethargic sleep upon not only the laity but the clergy also, which makes the work of the powers of darkness more effective.

Vastness of the Field

This city with its entire suburban territory is not much smaller than New York City. It is exclusively an agricultural district, raising wheat, corn and vegetables. This large territory is almost without a church. The town itself, about three miles long and two miles wide, has five churches, while the rest of the immense farming area has but one church. The Gospel should be taken to this large farming population, but it is exceedingly hard to make progress traveling afoot.

Permanent Meeting Place Needed

We have quite a number of reading circles in the town, and during the fall and winter season I expect to preach the Gospel every evening in these gatherings. However, there is a great need of a permanent room. I have been longing to secure such a place ever since I came here, but have been hindered because of lack of means.

Personal Work

Two splendid young men, students at a Theological Seminary, are now at home here for their summer vacation. I have been having earnest heart to heart talks with them about their calling, their present conditions, and their future work. Both seem deeply interested. I am making good use of the tracts received from New York, giving them out on market days, as well as on other occasions. Last week I visited the House of Charity, where I addressed the aged inmates, distributed tracts, and did personal work. I had the privilege of reading Isaiah 53 and other selections from the Word of God, to a German seventy-five years of age, in his own language. It was the first time he had heard these Scriptures, and he was deeply touched. If I had more funds to meet the constant expenses, I feel there would be a great harvest here. Remember me in your prayers!

Faithfully yours for the Master,

EUGENE NAGY.

OPEN DOORS IN POLAND

Very dear Friends: Lodz, Poland, August 5, 1930.

In some respects it seems to be a good plan for a man to settle down about once a month and review the events that have transpired. I have often felt discouraged, but, by the time the whole month had passed before my eyes, I was obliged to praise God for the many blessings, and for His patience and goodness.

Great Interest Manifested

My daily companion, the note-book, reminds me of the many meetings, the many blessings, the many people and places which I was privileged to visit in the course of the month. A vigorous handshake, a few words of thanks, well attended meetings—these all told me more than whole books that the service rendered was appreciated.

Some new converts have walked many hours to get to the meetings. One evening I was surprised to see a wagon full of people. I thought, "Is it not summer, and has not every farmer more work than he can do?" I learned that the men had been too busy to come, but that they had furnished two horses and a driver and had sent the women. They had come for one meeting and had driven five hours! The next day we held meetings in another village, two and a half hours' ride beyond this one, and our friends were there too! We left the meeting at 11:30 P.M., as we had a two hours' ride home, but the people were loath to leave and they held another meeting after we left. They had not come for nothing, they said.

Intense Opposition

There are a number of small awakenings. People pray aloud at the meetings, and the interest increases. The devil, of course, does not sleep. We are amazed from time to time to discover that the greatest enemies of the Gospel and of the salvation of souls are so-called Christian leaders. They care little for the real welfare of the flock. If some of the folks get earnest and pray to God for salvation, these would-be shepherds show up and try to lull them back to sleep again. If tender care will not bring the desired result, they resort to threats. They refuse to bury them in the cemetery; they will not confirm their children; they publicly denounce them as sectarians and heretics. Opposition such as this is most common.

God's Word Welcomed

And yet, in spite of all, some are being saved continually. More and more, of their own accord, they demand the Gospel, even though they should have to hear it from a Jew, they say. They want the truth of God, and anybody who teaches the Word of God in sincerity is welcome. We praise God for the open doors everywhere.

Counting the Cost

There are many awakened souls who have tasted of the things of the Spirit and yet have a great war waging within their being as they consider the cost of taking up the cross and following the Lord. They feel that they will be outcasts from the day that they fully follow Christ, and hundreds of souls are in a state of turmoil and must be prayed through. Will you not pray with us for them?

Polish Tract Ministry

May I mention another matter for prayer? Next week about 60,000 Polish gospel tracts will be coming off the press. They will be sent into every corner of Poland and will be read with reverence, many taking off their hats while they read the tracts. There are about 20,000,000 Poles, and the ministers of the Gospel are very, very few.

Permit me to thank all the friends for their encouraging letters, their intercession, and their gifts.

Yours cordially, FRED AND MARTHA STETTLER.

AUSTRIAN PEOPLE'S MISSION OF THE EVANGELICAL SOCIETY

(Report for 1929)

To our dear friends in America!

Last year was a year of significant decisions. Since the fall of 1928 we have called into our service five new missionaries, viz., Hermann Weber, Karl Fischer-Schoop, Reinhold Gerlich, Oskar Schopf and Ernst Widmer.

Each appointment was a necessity. Our missionary-sisters and the lay-brothers assisting them did everywhere their best, but also Graz, the only station which has not yet a missionary, is asking for one, as the burden is becoming too heavy for the sister and the lay-brother working there.

A remarkable event for the development of the work was also the last Autumn-Conference in Vienna. Pastor Burkhardt, director of the Bible College Johanneum at Barmen and Pastor Keupp, rector of the Deaconess-Motherhouse Hensoltshöhe spoke about "The Fulness of the Grace of God." The key-note was "Saved—to save. Converted—to serve."

The same aim served the participation of the General-Secretary in the Tent-Mission work at Pforzheim and Heilbronn, Germany, last August and September. The call into this work was an unexpected one, but the Lord gave strength and grace. It was an encouragement to see that the old Biblical Gospel message of God's wrath and God's love has not yet lost its saving power. Many came to confess their sins. Twofold was the profit of these weeks for our work in Austria. First, the hope that the Tent may some time possibly come to Austria; second, it opened the way for the General-Secretary to many Christian circles in Wuerttemberg and Baden which he could interest for the Mission work in Austria. For 1930 further evangelistic trips are planned: February and March, to South-Germany; between Easter and Pentecost, to Berlin and parts of North-Germany; and in the fall, a trip to Switzerland. It has proved that such trips are necessary to make the continuation of the work in Austria possible, as the circles won for Christ in the different Austrian towns are unable under present economic conditions in Austria to maintain the work. 1929 we tried to cover our expenses without such trips, but the result was a negative one. We are closing our books with a deficit of 10,000 Austrian Schillings.

At present we are unable to send somebody to your country, but nevertheless we hope that you will not forget us and that you will help us to cover our deficit. Are you perhaps willing to enter into the rows of those who contribute each month something for our work? We have been asking for 1 Schilling a month from Austrians, 1 Mark from Germans, 1 Franc from Swiss People, but are not sure whether we can ask you to give 1 Dollar each month. Give as much as you like and let us kindly know in what intervals you will send the money to us. The best way of transmission is by money-order to the: Evangelische Gesellschaft, Wien VII/62, Urban-Loritz-Platz 7. No name need be mentioned.

Thank you, dear friends, for all help you are giving us, by prayer or financially. You know: "God would have all men to be saved and come to the knowledge of the truth" (I Timothy 2:4) and "This is the will of God, even your sanctification." (I Thessalonians 4:3).

Yours in the Lord's service,

Pastor Max Monsky,
General Secretary of the
Evangelical Society in Austria.

Vienna, January, 1930.
VII/62 Urban-Loritz-Platz 7.

GOD'S POWER MANIFESTED

Poland, June 19, 1930.

Dear Brother in the Lord:

I have an ardent desire to share with you a great joy which I experienced last month. The Lord enabled me to visit fourteen places—two towns, seven villages, and five farming centers. In all of these places the Spirit of God wonderfully worked, so that I myself was astonished to witness the mighty power of God as it was manifested to those who heard the Word of God through my lips. How the spirit of conviction came into the hearts of many of those who listened to the blessed Word of God! They cried, and asked us to pray for them that they might be saved.

I shall never forget the two places where the people wanted to stone us—the town of Wilejka and the village of Chalapy. In the town of Wilejka, we had a most blessed evening meeting. Many souls were crying to God in contrition of heart. Suddenly one young man, seeing how interested the people were becoming in the Word of God, arose and said, "Why do you preach the Gospel and repentance? Would it not be better for you to lecture upon some other important matter?" In reply I quoted Daniel 12:3: "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever." Then I asked him, "What earthly reward can you compare with this?" But he was silent. When we left the meeting, some of the

atheists wanted to cast stones at me, but those whose hearts were touched by the Word of God surrounded me and became my refuge. "If God be for us, who can be against us?"

In the village of Chalapy we had announced three days ahead that we would hold a meeting there. A plot was made that we should be beaten with stones and cast out of the village upon our arrival. A girl who heard of these plans came to us and warned us not to come to that village. However, there came to my mind the words of the apostle Paul: "Behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the Gospel of the grace of God."

Being encouraged by these words, we decided to go. We reached the village at the appointed time. It seemed as though all the people in the village were in attendance at the meeting. The house was filled on the inside and outside, so that we could hardly breathe. Even those who plotted to beat us were there. When they heard the preaching of the Gospel, the Word of God, which is sharper than any two-edged sword, pierced their hearts so that some of them cried like little children. At the close of the meeting, they all shook hands with us and asked us to come again and preach the Gospel to them. We also sold a few New Testaments and a Bible. Glory to God! His Word penetrates, even in these dark corners of our country. I ask all God's children to pray for the town of Wilejka and the village of Chalapy and all this district.

On June 15 we had a blessed meeting in Lubiszczyce, Koscow County. This is a very large village, having five streets. A great throng of people came to the meeting. There was perfect quietness. The people were touched by the Word of God and asked us to visit them more frequently. We sold several New Testaments and Bibles here and distributed much Christian literature. We believe there is a good soil here for the Word of God. Please help us by your prayers. **B. Bajko.**

"When nothing whereon to lean remains,
When strongholds crumble to dust;
When nothing is sure but that God still reigns,
That is just the time to trust."

"YE MUST BE BORN AGAIN"

John 3:7

The best proof of the reality of Christianity is a personal experience. This, Mrs. McCorkle, the writer of the following brief testimony, has had. Whether in Israel or in the Gentile world, a new birth is man's necessity and God's provision, if sinful man would see or enter into the kingdom of God. Those desiring copies of this testimony in tract form may secure copies by writing the Fellowship Office.

How I praise the Lord that I know I was born again many years ago! I am a converted Jewess. I was an unbeliever, out and out, until God in His wonderful goodness revealed the truth to me. Through the influence of a godly woman, I began to read the New Testament for the first time in my life, at 28 years of age. When I came to the 5th chapter of Matthew, the great Sermon on the Mount, the exceeding loveliness of Christ's teaching made me want to know whether this was, indeed, the truth of God. So I lifted up my heart to a God I knew not, and said doubtingly, "God, if this is true, show it to me." That very minute I knew it was all true, and there was a radical change in me. It was a miracle—

I was born again!

I had been proud of my honesty and uprightness, but I came to see myself a sinner, needing God's forgiveness, for God cannot look upon sin. There was only one way, for it says, "Without shedding of blood is no remission." Again, the Bible, the blessed Word of God, tells us, "The Blood of Jesus Christ, His Son, cleanseth us from all sin." (I John 1:7). I looked up and beheld Him, the Son of God, Jesus, my Lord, hanging on the awful cross. I saw His Blood flowing down to atone for me, for my sin, and my heart melted within me.

Can you wonder that I love Him with every fibre of my being, for He hung there to cleanse me from all sin and also to deliver me from the wrath to come.

Reader, He did it for you as well as for me. Do you love Him?

M. G. McCorkle.

May, 1930.

"A very present help." Psa. 46:1.

"When most you need His helping hand,
This Friend is always near;
With heaven and earth at His command,
He waits to answer prayer;
His love no end or measure knows,
No change can turn its course;
Immutably the same it flows
From one Eternal Source."

THE FRESH AIR WORK AT RADOST

Misses Mott and Rhode were in the midst of the summer work with the children, at last writing, and were busy planning for and working things out for their little bodies, souls and spirits. One group of children had come and gone, while two other groups were waiting to come, in spite of the fact that the parents had been warned by the rabbis not to give their children into the hands of the missionaries.

Our workers had gone ahead with their preparations for this summer work, with no material encouragement from the Lord. However, they felt that it was a great opportunity to instil the Gospel truths into the hearts and minds of these little ones, and they added from their personal allowances to the small balance remaining in their Children's Fund. Then the Lord rewarded their faith by a check from the homeland to be used for the children's work, and thus made it possible for them to go on with their preparations. A more detailed report will be given in a later issue.

(Continued from page 7)

we obtain through Him our victory (1 Cor. xv:57); we overcome by Him the world (1 John v:5); we have in Him eternal life (1 John v.11-12); we gain by Him the resurrection (Phil. iii:20-21); we appear with Him in glory (Col. iii:4); we exult in His everlasting love (Rev. i:5,6)."

May the Holy Spirit fill our hearts and eyes with Himself and reveal to us through the written Word more of the matchless beauty of the wonderful Person of our Saviour and Lord! We honor and adore Thee, blessed, blessed Lord, and while Thou art rejected, we, thy feeble people, would know more of Thyself and keep closer at Thy feet. Amen.

PRAYER HELP NEEDED

Harbin, China

Dear Brother:

Peace be unto you!

I received your good letter and am answering it at once, in order to share with you our joys and sorrows. There is little of joy around us, everything being covered with evil and suffering, but we, the children of God, must always rejoice in the Lord. It is difficult to fight sin, its roots having gone so deep, but the Lord is our helper and gives strength in the warfare, and He is blessing the labor in His vineyard. I am happy to know that I have brethren in a far off land, whom I know and with whom I can stand in a common faith and have fellowship in the Lord.

There is great suffering in our homeland, Russia. So many of our dear brethren are passing through heavy trials. May God help them to bear everything! Thank you for your willingness to pray for them and for us. We must **unite** in prayer, because great is the power of the prayer of HIS children. The Lord said He will give whatsoever we shall ask of Him, according to our faith; therefore we must pray unceasingly and steadfastly believe that we will receive what we ask of Him. Our Lord is with us and we have nothing to fear. He will show the way. Wonderful are His ways and great is His mercy!

I received a letter from Shanghai, inviting me to come or to send someone else. I think, if the Lord wills, I shall go for three months to a station near Harbin. There had been a church there, but the worker left for Australia and the members are scattered.

I thank you, dear brother, for remembering me. Do not leave me alone without your prayers. May the Lord bless you abundantly in all your life and work for Him!

Your brother in the Lord,

S. P. Badantseff.

FORM OF BEQUEST

I give and bequeath to the **American European Fellowship, Inc.,** a Corporation formed under the Laws of the State of New Jersey, and located at 156 Fifth Avenue, New York, N. Y., the sum of ....., and the receipt of the Treasurer thereof shall be a sufficient discharge to my executors.

In New York and some other States a will, to be legal, must have two witnesses. Checks may be made payable to E. N. Sanctuary, Treasurer, American European Fellowship for either Gentile or Jewish Missions.

STATEMENT OF RECEIPTS FOR JULY 1930

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
7874	$ 2.00	7914	$ 2.50	7954	$ 25.00
7875	10.00	7915	3.00	7955	61.00
7876	10.00	7916	5.00	7956	1.00
7877	1.00	7917	50.00	7957	1.00
7878	1.00	7918	10.00	7958	2.00
7879	50.00	7919	10.00	7959	2.00
7880	1.50	7920	20.00	7960	1.50
7881	1.00	7921	111.00	7961	1.00
7882	5.00	7922	12.00	7962	1.00
7883	1.00	7923	12.00	7963	17.50
7884	20.00	7924	32.00	7964	10.00
7885	15.00	7925	5.00	7965	5.00
7886	5.00	7926	10.00	7966	25.00
7887	20.00	7927	5.00	7967	1.00
7888	5.00	7928	2.00	7968	10.00
7889	49.00	7929	10.00	7969	1.00
7890	1.00	7930	26.00	7970	1.00
7891	52.00	7931	10.00	7971	.35
7892	1.00	7932	175.00	7972	2.50
7893	5.00	7933	1.00	7973	15.00
7894	5.00	7934	5.00	7974	13.59
7895	1.00	7935	25.00	7975	1.00
7896	3.00	7936	2.00	7976	1.00
7897	10.00	7937	20.00	7977	1.00
7898	1.00	7938	100.00	7978	1.00
7899	1.00	7939	25.00	7979	1.00
7900	50.00	7940	50.00	7980	20.00
7901	25.00	7941	20.00	7981	100.00
7902	5.00	7942	2.00	7982	1000.00
7903	7.25	7943	7.50	7983	10.00
7904	21.00	7944	10.00	7984	10.00
7905	100.00	7945	1.00	7985	6.36
7906	100.00	7946	10.00	7986	5.00
7907	15.00	7947	1.60	7987	12.15
7908	30.00	7948	300.00	7988	6.00
7909	25.00	7949	10.00	7989	1.00
7910	3.00	7950	1.00	7990	5.00
7911	10.00	7951	10.00	7991	5.00
7912	1.00	7952	47.50	7992	5.00
7913	2.00	7953	28.18		
				Total	$ 3,245.98

Of this amount $27.50 is for E. H. F.

SCOFIELD BIBLE OFFER

For several months we have given, on the inside back cover page, an offer whereby our friends can obtain one of these Bibles at a reduced price. The Scofield Reference Bible is commended by some of the leading Pastors and Teachers of the world. In order to stimulate further interest in this Bible, we are now pleased to tell you of a splendid new special offer whereby you can obtain a Scofield Bible, printed with large, clear, readable type and beautifully bound in real French Morocco leather, limp style, edges finished in red under gold. With the Bible is furnished A Year's Course of Bible Study, offering 52 lessons, which will enable anyone to obtain a good working knowledge of the Bible, right in their own home, without a teacher, and at no added expense. This complete study equipment, $7.75. If interested in this particular offer or in having a folder showing the styles and prices, address American-European Fellowship, 1213 North Franklin Street, Philadelphia, Penna., or 156 Fifth Ave., New York, N. Y., or 1345 Linden Ave., Long Beach, Calif.